



ST. LUKE'S ANGLICAN CHURCH, PALERMO

Third Sunday of Easter

Sunday, May 1, 2022 ♦ 10:30 am

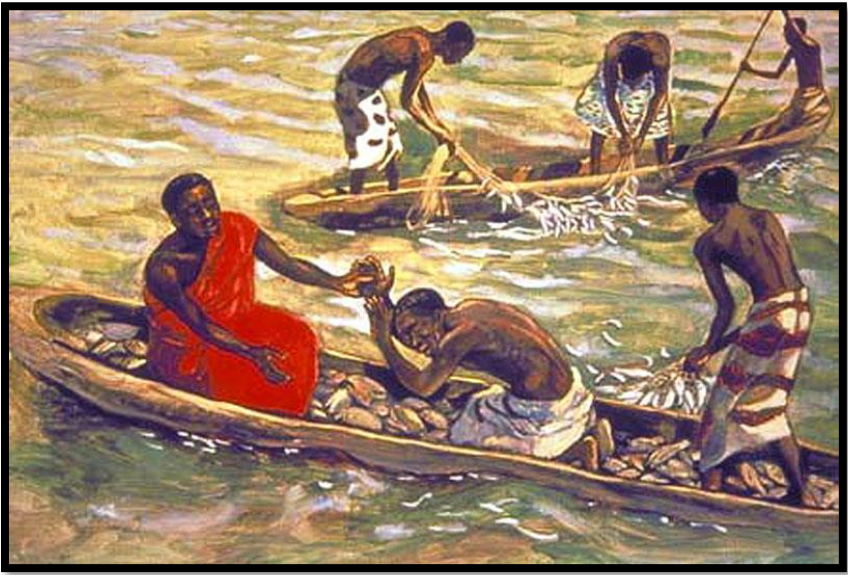


The Reverend Garfield Wu – Presider & Preacher

Welcome to St. Luke's!

We are glad to be able to worship with you in person. Our service will look a little different than usual this week as we take precautions to prevent the spread of COVID-19. Though this time may bring challenges, we know that nothing can separate us from the love of God.

None of us comes to church by accident. No matter what joys, burdens, or problems you bring with you this day, we pray that God's grace will touch you and fill you with the hope and commitment to live your life with peace, courage, compassion, and love.



THE GATHERING OF THE COMMUNITY

Processional Hymn

Alleluia, Alleluia, Give Thanks – SGP #34 (v. 1,3,4)

REFRAIN

Alleluia, alleluia! Give thanks to the risen Christ!

Alleluia, alleluia! Give praise to God's name!

1. Jesus is Lord of all the earth,
firstborn of all creation. *Refrain*
3. We have been crucified with Christ,
now we shall live forever. *Refrain*
4. Come let us praise the living God,
joyfully sing to our Saviour. *Refrain*

Easter Greeting

Celebrant: Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

All: **May he fill our hearts with joy.**

Collect for Purity

Celebrant: Almighty God,

All: **to whom all hearts are open, all desires known, and from you no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

THE PROCLAMATION OF THE WORD

A Reading from the Book of Revelation

Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

Take My Life and Let it Be – CP #435 (V. 1, 2, 4, 5)

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

2. Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee.

4. Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.

The Gospel

John 20:19–31

The Lord be with you.

And also, with you.

The Holy Gospel of our Lord Jesus Christ, according to John.
Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt

because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

5. Take my love: my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

The Sermon

By the Rev. Garfield Wu

Anthem: God of Many Names

The Apostle’s Creed

Celebrant: Let us confess the faith of our baptism as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Litany #15 - Easter (p. 122)

Celebrant: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Celebrant: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Celebrant: That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Celebrant: That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Celebrant: That by his power wars and famine may cease through all the earth, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Celebrant: That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Celebrant: That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Family Cycle of Prayer:

Peter Malue, Christopher & Sarah Marshall, Joy Mbabazi, Robyn Michell, Jason & Suzette Neil, and their families.

In the Diocese of Niagara:

St. Andrew's, Grimsby; the Ven. Max Woolaver, Rector; the Rev. Deacon Jean Ruttan Yates, Deacon; the Rev. John Ripley, Hon. Assistant, and all the people of that parish.

Let us take a moment to say the names of those we know to be in need, or allow those things are weighing heavy on our hearts this day to come before the Lord. [...]

So, we commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

THE CELEBRATION OF THE EUCHARIST

Preparation of the Gifts

Offertory Hymn

Help us Accept Each Other – SGP #8 (v. 1,3,4)

1. Help us accept each other
as Christ accepted us;
teach us as sister, brother,
each person to embrace.
Be present, God, among us
and bring us to believe
we are ourselves accepted
and meant to love and live.
3. Let your acceptance change us,
so that we may be moved
in living situations
to do the truth in love;
to practice your acceptance
until we know by heart
the table of forgiveness
and laughter's healing art.
4. Lord, for today's encounters
with all who are in need,
who hunger for acceptance,
for righteousness and bread.
We need new eyes for seeing,
new hands for holding on:
renew us with your Spirit;
Come, free us, make us one!

The Prayer over the Gifts

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

The Great Thanksgiving (Eucharistic Prayer #1)

Celebrant: The Lord be with you.

People: **And also, with you**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us but opened a path of salvation for all people. You made a covenant with Israel, and through your servants, Abraham and Sarah gave the promise of a blessing to all nations. Through Moses, you led your people from bondage into freedom; through the prophets, you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in

every age, we give thanks and raise our voices to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might, heaven and
earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord. Hosanna in
the highest.**

Celebrant:

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things, he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you, this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life, you give us life forevermore.
Therefore, we proclaim the mystery of faith.

All: **Christ has died.**
 Christ is risen.
 Christ will come again

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread, and this cup.
Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

People: **Amen.**

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Celebrant: We were buried in your tomb.

All: **Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

The Communion

Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Invitation to Spiritual Communion

Celebrant: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

The following prayer is said by all, during this prayer the elements may be elevated, in offering to the people.

Celebrant: We receive you Lord Jesus Christ,

All: **we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.**

The Eucharist

You are encouraged to receive the Holy Communion, standing or kneeling at the communion rail or at your request in your seat. In accordance with COVID-19 health guidelines, only the host will be distributed. Let us know if you require a gluten-free wafer. If you prefer a blessing only, please indicate so by crossing

your arms. If you find it difficult to get to the altar, we will be honoured to bring the Holy Communion to you.
The following prayer may be used by those making spiritual communion from afar.

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

THE SENDING OF GOD'S PEOPLE

The Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord.

Doxology

Celebrant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing

The Celebrant blesses the people, and all respond,
Amen.

ANNOUNCEMENTS

Recessional Hymn

Sing Praise to God – CP 424 (V. 1, 3, 4)

1. Sing praise to God on mountain tops
and in earth's lowest places,
from blue lagoon to polar waste,
from ocean to oasis.
No random rock produced this world,
but God's own will and wonder.
Thus hills rejoice and valleys sing
and clouds concur with thunder.

3. Sing praise to God where fishes swim
and birds fly in formation,
where animals of every kind
diversify creation.
All life that finds its home on earth
is meant to be respected.
Let nothing threaten, for base ends,
what God through grace perfected.

4. Sing praise to God where humankind
its majesty embraces,
where different races, creeds, and tongues
distinguish different faces.
God's image in each child of earth
shall never pale or perish.
So treat with love each human soul,
and thus God's goodness cherish.

The Dismissal

Go in peace. Serve the Lord, love others.
Thanks be to God.

Postlude

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READINGS FOR NEXT SUNDAY Revelation 7:9-17; John 10:22-30

ANNOUNCEMENTS

MORNING PRAYER AND BIBLE STUDY

Each Wednesday at 9:30 am

Our Morning Prayer services continue at St. Luke's and online! Join us for a nourishing liturgy followed by a short Bible Study each Wednesday morning. This is a fun and friendly time of discussion and learning. No prior knowledge of the Bible is required. Come and check it out!

This Wednesday's Readings:

Psalm 38; Exodus 19:16-25;
Colossians 1:15-23; John 6:35-40

Contact: garfield@stlukepalermo.ca
or **647-878-8650** for details!

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or **647-878-8650** for details!

Use this Zoom Link to join the service online:
<https://zoom.us/j/8608948908>

Meeting ID: **860 894 8908**
Passcode: **810921**

St. Luke's Flower Sale

On Now Until May 8, 2022



This Spring, buy your potted and garden flowers, hanging baskets, planters, window boxes and vegetables from St. Luke's.

A percentage of every purchase will be used to continue to serve your community.

The sale runs April 17 – May 8.

Order and pay via: stlukepalermo.ca

Flowers will be ready for pick up at St. Luke's on Saturday May 21 from 8 am – 2 pm.

Please note: Pick-up only. No delivery this year. Thank you!

Volunteers Wanted!

This May, St. Luke's is in need of volunteers to help us with upcoming events. We hope you will be able to help and invite your family and friends to join in as well!



Flower Sale Volunteers

St. Luke's needs volunteers who can assist with distributing flower orders on **the afternoon of Friday, May 20 and/or Saturday, May 21**. We need helpers who can unload and organize orders from a delivery truck, and who can provide them to customers. If you are interested, please email Janet Correia at jasnotes@gmail.com.

Church Committee Volunteers

Are you ready to make St. Luke's a better place than ever? If so, our committees are looking for you! We have several groups dedicated to building up St. Luke's ministries and programs, including:

- The Worship Committee
- The Compassion and Care Team
- Sales and Marketing (Community Centre)
- Social Events and Outreach
- The Climate Justice Committee
- The Cemetery Committee
- ...and others

If any of these are of interest to you, please contact Dean Correia at dean@correiasecurity.ca.

Health and Safety Protocol:

- Always wear a mask when in the Church.
- Please sanitize your hands as you come into the Church, going up for communion and coming down after communion and when you are leaving the building.
- Please take your bulletin home with you.

If you have any of the following symptoms, please contact your family doctor.

Symptoms of COVID-19 can vary from person to person. Symptoms may also vary in different age groups. Some of the more commonly reported symptoms include:

- new or worsening cough
- shortness of breath or difficulty breathing
- temperature equal to or over 38°C
- feeling feverish
- chills
- fatigue or weakness
- muscle or body aches
- new loss of smell or taste
- headache
- gastrointestinal symptoms (abdominal pain, diarrhea, vomiting)
- feeling very unwell

Children have been more commonly reported to have abdominal symptoms and skin changes or rashes.

In severe cases, the infection can lead to death.

Symptoms may take up to 14 days to appear after exposure to COVID-19.

Evidence indicates that the virus can be transmitted to others from someone who is infected but not showing symptoms. This includes people who:

- have not yet developed symptoms (pre-symptomatic)
- never develop symptoms (asymptomatic)

While experts know that these kinds of transmissions are happening among those in close contact or in close physical settings, it is not known to what extent. This means it is extremely important to follow the proven preventative measures.

For more information, please look online at

<https://www.canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19.html>

**Thank you for joining us today.
We do hope that you will come again.**

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 [@stlukepalermo](https://www.instagram.com/stlukepalermo)





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