



ST. LUKE'S ANGLICAN CHURCH, PALERMO

Palm Sunday

Sunday, April 10, 2022 ◊ 10:30 am



The Reverend Garfield Wu – Presider & Preacher

Welcome to St. Luke's!

We are glad to be able to worship with you in person. Our service will look a little different than usual week as we take precautions to prevent the spread of COVID-19. Though this time may bring challenges, we know that nothing can separate us from the love of God.

None of us comes to church by accident. No matter what joys, burdens, or problems you bring with you this day, we pray that God's grace will touch you and fill you with the hope and commitment to live your life with peace, courage, compassion, and love.

THE PROCESSION

Processional Hymn

All Glory, Laud, and Honour – CP 180

REFRAIN

All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

1. Thou art the King of Israel
thou David's royal Son,
who in the Lord's Name comest
the King and blessed One.

REFRAIN

2. The company of angels
are praising thee on high,
and we with all creation
in chorus make reply.

REFRAIN

3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

REFRAIN

Greeting

Celebrant: The grace of our Lord Jesus Christ
and the love of God and the fellowship of
the Holy Spirit be with you all.

All: And also, with you.

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

All: And blessed be God's kingdom forever.

Amen.

Collect for Purity

Celebrant: Almighty God,

All: to whom all hearts are open, all desires known, and from you no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie Eleison

All: Lord, have mercy upon us,
Christ, have mercy upon us,
Lord, have mercy upon us.

Collect of the Day

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Liturgy of the Palms

Celebrant: Blessed is he who comes in the name of the Lord.

All: **Hosanna in the highest.**

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.

Celebrant: The Lord be with you.

All: **And also, with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

All: **Glory to you, Lord Jesus Christ.**

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Celebrant: The Lord be with you.

All: **And also, with you.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.
Amen.

THE PROCLAMATION OF THE WORD

A Reading from the Book of Isaiah

Isaiah 50:4–9a

The Sovereign Lord has given me a well-instructed tongue,

to know the word that sustains the weary.

He wakens me morning by morning,

wakens my ear to listen like one being instructed.

The Sovereign Lord has opened my ears;

I have not been rebellious,

I have not turned away.

I offered my back to those who beat me,

my cheeks to those who pulled out my beard;

I did not hide my face from mocking and spitting.

Because the Sovereign Lord helps me,

I will not be disgraced.

Therefore have I set my face like flint,
and I know I will not be put to shame.
He who vindicates me is near.

Who then will bring charges against me?

Let us face each other!

Who is my accuser?

Let him confront me!

It is the Sovereign Lord who helps me.

Who will condemn me?

They will all wear out like a garment;
the moths will eat them up.

Gradual Hymn

Ride On, Ride on in Majesty – CP 182 (v. 1, 2, 4, 5)

1. Ride on, ride on in majesty!
Hark all the tribes “Hosanna” cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

2. Ride on, ride on in majesty!
In lowly pomp, ride on to die;
O Christ, thy triumphs now begin
o’er captive death and conquered sin.

4. Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
The Father on his sapphire throne
expects his own anointed Son.

The Gospel

Luke 23:1-49

The Lord be with you.

And also, with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this

man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they

returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

5. Ride on, ride on in majesty!
In lowly pomp, ride on to die;
bow thy meek head to mortal pain;
then take, O God, thy power and reign.

The Sermon

By the Rev. Garfield Wu

Choir Anthem: Hosanna!

The Apostle's Creed

Celebrant: Let us confess the faith of our baptism as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic

Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Litany #14 – Lent (from BAS p. 121)

Celebrant: With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”

For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

All: **Lord, have mercy.**

Celebrant: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

All: **Lord, have mercy.**

Celebrant: For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

All: **Lord, have mercy.**

Celebrant: For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

All: **Lord, have mercy.**

Celebrant: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

All: **Lord, have mercy.**

Celebrant: For all whom we have injured or offended, we pray to you, Lord.

All: **Lord, have mercy.**

Celebrant: For grace to amend our lives and to further the reign of God, we pray to you, Lord.

All: **Lord, have mercy.**

Family Cycle of Prayer:

Hyacinth Elliott, Kamille Elliott, Ruth Erskine, Ezomike, Chioma & Chinedu, Laura Gillis, and their families.

In the Diocese of Niagara:

In the Niagara Diocese: St. John's, Rockwood; the Reverend Michael Mernagh, Priest-in- Charge, and the people of that parish. **Amen.**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Celebrant: Most merciful God,

All: **we confess that we have sinned against you in Thought, Word, and Deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We**

**are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us, that
we may delight in your will, and walk
in your ways, to the glory of your
name. Amen**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all
goodness, and keep you in eternal life;
through Jesus Christ, our Lord.

All: Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

Preparation of the Gifts

Offertory Hymn

As We Gather at Your Table – CP 61

1. As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.
2. Turn our worship into witness
in the sacrament of life;

send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

3. Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us,
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

The Prayer over the Gifts

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

The Great Thanksgiving – Eucharistic Prayer #2 (p. 196)

Celebrant: The Lord be with you.

People: **And also, with you**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer.

He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair.

By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All: **Holy, holy, holy Lord,
God of power and might, heaven and
earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise,
through your Son our Saviour Jesus
Christ; who on the night he was handed
over to suffering and death, took bread
and gave you thanks, saying, “Take, and
eat: this is my body which is broken for
you.”

In the same way he took the cup, saying,
“This is my blood which is shed for you.
When you do this, you do it in memory of
me.”

Remembering, therefore, his death and
resurrection, we offer you this bread and
this cup, giving thanks that you have made
us worthy to stand in your presence and
serve you. We ask you to send your Holy
Spirit upon the offering of your holy
Church.

Gather into one all who share in these
sacred mysteries, filling them with the
Holy Spirit and confirming their faith in
the truth, that together we may praise you

and give you glory through your Servant,
Jesus Christ.

All glory and honour are yours, Father and
Son, with the Holy Spirit in the holy
Church, now and forever.

All: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught
us, we are bold to say:

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those, who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread,

All: **Communion in Christ's body once
broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

The Communion

Celebrant: The gifts of God for the people of God.

All: **Thanks be to God.**

All: **Lamb of God, you take away the sins of the world: have mercy on us.**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Invitation to Spiritual Communion

Celebrant: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

The following prayer is said by all, during this prayer the elements may be elevated, in offering to the people.

Celebrant: We receive you Lord Jesus Christ,

All: **we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship**

you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

The Eucharist

You are encouraged to receive the Holy Communion, standing or kneeling at the communion rail or at your request in your seat. In accordance with COVID-19 health guidelines, only the host will be distributed. Let us know if you require a gluten-free wafer. If you prefer a blessing only, please indicate so by crossing your arms. If you find it difficult to get to the altar, we will be honoured to bring the Holy Communion to you.

The following prayer may be used by those making spiritual communion from afar.

Holy Jesus we receive you in this moment, giving you thanks and praise that you make yourself present to all your people in the bread and wine of the Eucharist. Transform our hearts that we may shine as your light in dark places; Where there is hatred, let us sow love; Where there is injury, pardon; Where there is doubt, faith; Where there is despair, hope; Where there is darkness, light; Where there is sadness, joy. And this all, in love for you. Amen.

THE SENDING OF GOD'S PEOPLE

The Prayer after Communion

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and forever.

Amen.

Doxology

Celebrant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing

The Celebrant blesses the people, and all respond,
Amen.

ANNOUNCEMENTS

Recessional Hymn

Come, Let Us Join Our Cheerful Songs – CP #319

1. Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.
2. “Worthy the lamb that died,” they cry,
“to be exalted thus!”
“Worthy the lamb!” our lips reply,
“for he was slain for us.”
3. Jesus is worthy to receive
honour and power divine;
and blessings, more than we can give,
be, Lord, forever thine!

4. Let all creation join in one
to bless the sacred name
of God who sits upon the throne,
and to adore the Lamb!

The Dismissal

Go in peace. Serve the Lord, love others.

Thanks be to God.

Postlude

This liturgy is used with the permission of the Bishop of Niagara.

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READINGS FOR NEXT SUNDAY

Isaiah 52:13—53:12; John 18:1-19:42

ANNOUNCEMENTS

MORNING PRAYER AND BIBLE STUDY

Each Wednesday at 9:30 am

Our Morning Prayer services continue at St. Luke's and online! Join us for a nourishing liturgy followed by a short Bible Study each Wednesday morning. This is a fun and friendly time of discussion and learning. No prior knowledge of the Bible is required. Come and check it out!

This Wednesday's Readings:

Psalm 55; Lamentations 2:1-9;
2 Corinthians 1:23-2:11; John 13:21-32

Contact: **garfield@stlukepalermo.ca**
or **647-878-8650** for details!

Use this Zoom Link to join the service online:
<https://zoom.us/j/8608948908>

Meeting ID: **860 894 8908**
Passcode: **810921**

Join Us During Holy Week and Easter!

We hope you, your family and friends will join us this week as we begin our journey through Holy Week to Easter.

- On **Maundy Thursday, April 14 at 6 pm**, we commemorate Christ's last supper with his disciples with a celebration of Holy Communion, followed by the stripping of the altar.
- On **Good Friday, April 15 at 10 am**, we remember how Jesus was betrayed, crucified and died for the atonement of our sins.
- On **Easter Sunday, April 17 at 10 am**, we celebrate the miracle of Christ's resurrection and the joy of Easter that has won our salvation.



WEEKDAY SERVICES ONLINE

In the Diocese of Niagara

We invite you to join any of the online services below during the week – links are available in our parish e-newsletters.

MONDAY

7 am - Morning Prayer

Holy Cross Lutheran

TUESDAY

By 5pm - Contemporary Evening Prayer

St. Luke's, Burlington

7 pm – Evening Prayer

Holy Cross Lutheran

WEDNESDAY

From 8 am – Morning Prayer / Book of Alternative Services

St. Simon's, Oakville

10 am – Morning Prayer / Iona Liturgy

St. Matthew-on-the-Plains, Burlington

10 am – Morning Prayer

Grace, Waterdown

9:30 am – Morning Prayer

St Luke's Palermo (Oakville)

12 Noon – Prayers on Zoom

St. John's, Nelson

2 pm – Contemplative Prayer (Centering Prayer)

St Luke's, Burlington

By 4 pm – Celtic Prayer Service with Reflection

St. George's, Lowville

THURSDAY

By 5 pm – Contemporary Evening Prayer

St. Luke's, Burlington

7 pm – Evening Prayer

Holy Cross Lutheran

FRIDAY

9 am – Morning Prayer & Virtual Coffee

St. Cuthbert's, Oakville

(Second Friday of the month)

5 pm – Taizé Night Prayer

St Luke's, Burlington



St. Luke's Spring Gift Card Sale Begins TODAY Sunday, March 27!

It's back again! Now until Easter Sunday, April 17, shop for a great selection of gift cards and support St. Luke's ministries at:
stlukepalermo.ca/giftcardsale

Our gift card sale is a great opportunity to find gift ideas and cover every day purchases, while also supporting St. Luke's ministries and programs.

The Clearview Ensemble invites you to their Spring Community Concert Sunday, April 10 at 3:00 pm at St. Luke's, Palermo

 St. Luke's Anglican
Church Palermo

Spring

COMMUNITY CONCERT

Present by Clearview Ensemble

3pm April 10, 2022
3114 Dundas Street West, Oakville, ON

Carmen Fantasy
Mozart Violin Concerto No.3
Shostakovich Waltz No.2
Canon in D
...

Health and Safety Protocol:

- Always wear a mask when in the Church.
- Please sanitize your hands as you come into the Church, going up for communion and coming down after communion and when you are leaving the building.
- Please take your bulletin home with you.

If you have any of the following symptoms, please contact your family doctor.

Symptoms of COVID-19 can vary from person to person. Symptoms may also vary in different age groups. Some of the more commonly reported symptoms include:

- new or worsening cough
- shortness of breath or difficulty breathing
- temperature equal to or over 38°C
- feeling feverish
- chills
- fatigue or weakness
- muscle or body aches
- new loss of smell or taste
- headache
- gastrointestinal symptoms (abdominal pain, diarrhea, vomiting)
- feeling very unwell

Children have been more commonly reported to have abdominal symptoms and skin changes or rashes.

In severe cases, the infection can lead to death.

Symptoms may take up to 14 days to appear after exposure to COVID-19.

Evidence indicates that the virus can be transmitted to others from someone who is infected but not showing symptoms. This includes people who:

- have not yet developed symptoms (pre-symptomatic)
- never develop symptoms (asymptomatic)

While experts know that these kinds of transmissions are happening among those in close contact or in close physical settings, it is not known

to what extent. This means it is extremely important to follow the proven preventative measures.

For more information, please look online at

<https://www.canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19.html>

**Thank you for joining us today.
We do hope that you will come again.**

 fb.me/stlukepalermo

 [@stlukepalermo](https://twitter.com/stlukepalermo)

 [@stlukepalermo](https://www.instagram.com/stlukepalermo)





St. Luke's Anglican Church, Palermo

3114 Dundas Street West,
Oakville, Ontario, L6M 4J3

Tel: 905-825-3364

Email: office@stlukepalermo.ca

Website: stlukepalermo.ca

Rector: The Rev. Garfield Wu

Email: rector@stlukepalermo.ca

Tel: 647-878-8650

Reader: Dean Correia

Music Director: Janet Correia

Duty Warden: Kathy Lentz

Greeter: Peter Malue