

ST. LUKE'S ANGLICAN CHURCH, PALERMO Sixth Sunday after Epiphany

February 13th, 2022 ◊ 10:30 am



The Reverend Garfield Wu- Presider & Preacher

Welcome to St. Luke's!

We are glad to be able to worship with you. Our service will look a little different than usual week as we take precautions to prevent the spread of COVID-19. Though this time may bring challenges, we know that nothing can separate us from the love of God.

None of us comes to church by accident. No matter what joys, burdens, or problems you bring with you this day, we pray that God's grace will touch you and fill you with the hope and commitment to live your life with peace, courage, compassion, and love.

THE PROCESSION

Processional Hymn The Love of Jesus Calls Us- SGP #384 (v. 1, 2, 4)

- The love of Jesus calls us our joyous praise to sing; our deeply felt thanksgivings we now together bring, for all God's many blessings, unasked yet still received, and for the generations who faithfully believed.
- 2. The love of Jesus calls us, that we may always be companions on a journey, where all the world may see that serving Christ is freedom which time does not destroy; where Christ's command is duty, and every duty joy.
- 4. The love of Jesus calls us in swiftly changing days, to be God's co-creators in new and wondrous ways; that God with men and women may so transform the earth, that love and peace and justice may give God's kingdom birth.

Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

All: And blessed be God's kingdom forever. Amen.

Collect for Purity

Celebrant: Almighty God,

All: To whom all hearts are open, all desires known, and from you no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Glory to God

Celebrant:Glory to God in the highest,All:and peace to his people on earth.Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Almighty and ever living God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PROCLAMATION OF THE WORD

A Reading from the Book of Jeremiah: Jeremiah 17:5-10

Thus says the Lord:
Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord.
They shall be like a shrub in the desert, and shall not see when relief comes.
They shall live in the parched places of the wilderness, in an uninhabited salt land.
Blessed are those who trust in the Lord, whose trust is the Lord.
They shall be like a tree planted by water, sending out its roots by the stream.
It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—

who can understand it?

I the Lord test the mind and search the heart,

to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord. Thanks be to God.

Gradual Hymn

O Jesus Christ, Grow Thou in Me – SGP #27

- O Jesus Christ, grow Thou in me, and all things else recede! My heart be daily nearer Thee, from sin be daily freed.
- Each day let Thy supporting might my weakness still embrace; my darkness vanish in Thy light, Thy life my death efface.
- 3. Fill me with gladness from above; hold me by strength divine! O let the glow of thy great love Thro' all my being shine.

The Gospel Luke 6:17-26

The Lord be with you. And also, with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke. Glory to you, Lord Jesus Christ.

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God."Blessed are you who are hungry now, for you will be filled."Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame youon account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

"But woe to you who are rich,

for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of Christ. Praise to you, Lord Jesus Christ.

4. Let faith in thee and in thy might my ev'ry motive move, be thou alone my soul's delight, my passion and my love.

The Sermon By the Garfield Wu

The Apostle's Creed

Celebrant: Let us confess the faith of our baptism as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People Litany #3 (from BAS p. 112)

Celebrant:	Merciful Lord, we pray for all who call themselves Christians: that we may be- come a royal priesthood, a holy nation, to the praise of Christ Jesus our Saviour.
All:	Lord, hear our prayer.
Celebrant:	We pray for Susan Bell our bishop, and for all bishops and other ministers: that they may remain faithful to their calling and rightly proclaim the word of truth.
All:	Lord, hear our prayer.
Celebrant:	We pray for Elizabeth our Queen, for the leaders of the nations, and all in authority: that your people may lead quiet and peaceable lives.
All:	Lord, hear our prayer.

Celebrant:	We pray for this Oakville and those who live here, the poor and the rich, the el- derly and the young, men and women: that you will show your goodwill to all.
All:	Lord, hear our prayer.
Celebrant:	We pray for the victims of our society and those who minister to them: that you will be their help and defense.
All:	Lord, hear our prayer.
Celebrant:	We pray for those preparing for baptism, (for those recently baptized): that they may be strengthened in the faith.
All:	Lord, hear our prayer.
Celebrant:	We give thanks for all the saints who have found favour in your sight from ear- liest times, prophets, apostles, martyrs, and those whose names are known to you alone: and we pray that we too may be counted among your faithful witnesses.
All:	Lord, hear our prayer.

Family Cycle of Prayer:

Louise & William Holiday, Joan & Richard Jamieson, Nancy Jamieson & Har Braich, Norah Knox, Joyce Kyei & Mercy Kyei, and their families.

In the Diocese of Niagara:

St. Alban's, Acton, the clergy and lay leaders during this time of transition, and the people of this parish.

Let us take a moment to say the names of those we know to be in need, or allow those things are weighing heavy our on our hearts this day to come before the Lord. [...]

So, we commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father. **Amen.**

Confession and Absolution

- Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.
- Celebrant: Most merciful God,
- All: we confess that we have sinned against you in Thought, Word, and Deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ, our Lord.
- All: Amen.

The Peace

The peace of the Lord be always with you. And also with you.

THE CELEBRATION OF THE EUCHARIST

Preparation of the Gifts

Offertory Hymn Womb of Life and Source of Being– CP #390 (v. 1, 2, 4)

- Womb of life, and source of being, home of ev'ry restless heart, in your arms the worlds awakened; you have loves us from the start. We, your children, gather 'round you, at the table you prepare. Sharing stories tears and laughter, we are nurtured by your care.
- Word in flesh, our brother Jesus, born to bring us second birth, you have come to stand beside us, knowing weakness, knowing earth. Priest who shares our human struggles, Life of Life, and Death of Death, risen Christ, come stand among us, send the Spirit by your breath.
- 4. Mother, Brother, holy Partner; Father, Spirit, Only Son: we would praise your name forever, one-in-three, and three-in-one. We would share your life, your passion,

share your word of world made new, ever singing, ever praising, one with all, and one with you.

The Prayer over the Gifts

Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving (Eucharistic Prayer #2)

Celebrant:	The Lord be with you.
All:	And also with you.
Celebrant:	Lift up your hearts,
All:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
All:	It is right to give our thanks and praise.
Celebrant:	We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.
	By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human na- ture. He lived and died as one of us, to recon- cile us to you, the God and Father of all.
	In fulfilment of your will he stretched out his hands in suffering, to bring release to those

who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

- All : Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.
- Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honor are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

All: Amen

The Lord's Prayer

	,
Celebrant:	And now, as our Saviour Christ has taught us, we are bold to say:
All:	Our Father in Heaven, hallowed be your name. your kingdom come, your will be done, on earth as in Heaven. Give us today our daily bread, Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial but deliver us from evil, for the Kingdom, the Power, and the Glory are yours, now and for ever. Amen.

The Breaking of the Bread

A11.	We, being many, are one body, for we all
	Christ.
Celebrant:	We break this bread to share in the body of

All: We, being many, are one body, for we all share in the one bread.

The Communion

All:	Thanks be to God. Alleluia!
Celebrant:	The gifts of God for the people of God.

Invitation to Spiritual Communion

Celebrant: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

The following prayer is said by all, during this prayer the elements may be elevated, in offering to the people.

Celebrant: We receive you Lord Jesus Christ,

All: we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

The Eucharist

A time of silence is kept to allow people to make their act of spiritual communion. Following this silence, the people physically present receive communion in one kind by taking the bread from the paten while the chalice remains covered upon the Altar. Finally, the celebrant reverently consumes the wine.

The following prayer may be used by those making spiritual communion from afar.

O Loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even while separated from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us.

Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Jesus, as the hem of your garment, touched in faith, healed the woman who could not touch your body, so may the soul of your servant be healed, for though I cannot receive you in the sacrament I can, through this offering of my prayer, receive you in my heart; grant this for Christ's sake. Amen.

Eucharist Music

THE SENDING OF GOD'S PEOPLE

The Prayer after Communion

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant:	Glory to God,
All:	whose power, working in us, can do in- finitely more than we can ask or imag- ine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing

The Celebrant blesses the people, and all respond, Amen.

ANNOUNCEMENTS

Recessional Hymn

I Am the Light of the World – SGP #24 (V, 1,3,4) *REFRAIN:*

I am the Light of the World You people come and follow me. If you follow and love, You'll learn the mystery Of what you were meant to do and be.

- When the song of the angels is stilled. When the star in the sky is gone. When the kings and the shepherds have found their way home. The work of Christmas is begun! REFRAIN
- 3. To free the prisoner from his chains, To make the powerful care,

To rebuild the nations with strength and goodwill, To call a man your brother everywhere.

REFRAIN: I am the Light of the World You people come and follow me. If you follow and love, You'll learn the mystery Of what you were meant to do and be.

4. To bring hope to every task you do, To dance at a baby's new birth, To make music in an old man's heart, And sing to the colors of the earth! REFRAIN

The Dismissal

Let us go out in peace to love and serve the Lord! Thanks be to God. Hallelujah!

Postlude

This liturgy is used with the permission of the Bishop of Niagara.

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READINGS FOR NEXT SUNDAY Genesis 45:3-11, Luke 6:27-38.

MORNING PRAYER AND BIBLE STUDY Each Wednesday at 9:30 am

Our Morning Prayer services continue at St. Luke's and online! Join us for a nourishing liturgy followed by a short Bible Study each Wednesday morning. This is a fun and friendly time of discussion and learning. No prior knowledge of the Bible is required. Come and check it out!

> <u>This Wednesday's Readings:</u> Psalms 101, 109: 1-4, 20-30; Genesis 31:25-50; 1 John 2:12-17; Mark 8:22-26

> > Contact: garfield@stlukepalermo.ca or 647-878-8650 for details!

Use this Zoom Link to join the service online: https://zoom.us/j/8608948908 Meeting ID: 860 894 8908 Passcode: 810921

ANNOUNCEMENTS

Parish Vestry Meeting Sunday, February 20, after the Service



St. Luke's, Palermo has scheduled our annual Vestry Meeting for Sunday, February 20, 2022, following our worship service. The meeting will begin at approximately 11:45 am. Please plan to attend; we will discuss our upcoming budget and other plans that can help us rebuild and recover from the pandemic over the coming year. Your voice is important.

If you have led a ministry, committee or program at St. Luke's over the past year, your Vestry Report is due! Please submit it now to Roy at **community@stlukepalermo.ca**.

WEEKDAY SERVICES ONLINE

In the Diocese of Niagara

We invite you to join any of the online services below during the week – links are available in our parish e-newsletters.

MONDAY

7 am - Morning Prayer Holy Cross Lutheran

TUESDAY

By 5pm - Contemporary Evening Prayer St. Luke's, Burlington

> 7 pm - Evening Prayer Holy Cross Lutheran

WEDNESDAY

From 8 am – Morning Prayer / Book of Alternative Services St. Simon's, Oakville 10 am – Morning Prayer / Iona Liturgy St. Matthew-on-the-Plains, Burlington 10 am – Morning Prayer Grace, Waterdown 9:30 am – Morning Prayer St Luke's Palermo (Oakville) 12 Noon - Prayers on Zoom St. John's, Nelson 2 pm – Contemplative Prayer (Centering Prayer) St Luke's, Burlington By 4 pm - Celtic Prayer Service with Reflection St. George's, Lowville

THURSDAY

By 5 pm - Contemporary Evening Prayer St. Luke's, Burlington 7 pm - Evening Prayer Holy Cross Lutheran

FRIDAY

9 am - Morning Prayer & Virtual Coffee St. Cuthbert's, Oakville (Second Friday of the month) 5 pm – Taizé Night Prayer St Luke's, Burlington

Health and Safety Protocol:

- > Always wear a mask when in the Church.
- Please sanitize your hands as you come into the Church, going up for communion and coming down after communion and when you are leaving the building.
- > Please take your bulletin home with you.

If you have any of the following symptoms, please contact your family doctor.

Symptoms of COVID-19 can vary from person to person. Symptoms may also vary in different age groups. Some of the more commonly reported symptoms include:

- new or worsening cough
- shortness of breath or difficulty breathing
- temperature equal to or over 38°C
- feeling feverish
- chills
- fatigue or weakness
- muscle or body aches
- new loss of smell or taste
- headache
- gastrointestinal symptoms (abdominal pain, diarrhea, vomiting)
- feeling very unwell

Children have been more commonly reported to have abdominal symptoms and skin changes or rashes.

In severe cases, the infection can lead to death.

Symptoms may take up to 14 days to appear after exposure to COVID-19.

Evidence indicates that the virus can be transmitted to others from someone who is infected but not showing symptoms. This includes people who:

• have not yet developed symptoms (pre-symptomatic)

• never develop symptoms (asymptomatic)

While experts know that these kinds of transmissions are happening among those in close contact or in close physical settings, it is not known to what extent. This means it is extremely important to follow the proven preventative measures.

For more information, please look online at

https://www.canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19.html

Diocesan Vaccination Policy

The Diocese of Niagara has enacted a policy to increase the protection and safety of their parishioners, clergy, employees, and all whom we serve by reducing the transmission of COVID-19 in our church and office buildings and other ministry spaces.

Effective September 9, 2021, all clergy, licensed lay workers, diocesan staff, liturgical leaders (musicians, readers, servers, wardens, greeters, etc.), youth ministers, those ministering to vulnerable populations, and others in ministry positions will be required to receive at least one dose of vaccine for COVID-19 by September 30, 2021, with the second dose administered no later than October 31, 2021.

Staff and ministry personnel must submit proof of vaccination to Mary Anne Grant at the Diocese of Niagara.

If you volunteer at Nourishing Neighbours or another volunteer position, please submit your proof of vaccination to **of***fice@stlukepalermo.ca.*

Anyone in a ministry position who is subject to legal exemption from vaccination under the Human Rights Code, must provide reasonable proof of this exemption.

Thank you for joining us today. We do hope that you will come again.



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