



ST. LUKE'S ANGLICAN CHURCH, PALERMO

Fifth Sunday After Pentecost

Sunday, June 27, 2021 ♦ 10:30 am



The Reverend Fran Wallace – Presider & Preacher

Welcome to St. Luke's!

We are glad to be able to worship with you. Our service will look a little different than usual week as we take precautions to prevent the spread of COVID-19. Though this time may bring challenges, we know that nothing can separate us from the love of God.

None of us comes to church by accident. No matter what joys, burdens, or problems you bring with you this day, we pray that God's grace will touch you and fill you with the hope and commitment to live your life with peace, courage, compassion, and love.

Happy Canada Day to Everyone!



CANADA



DAY



THE GATHERING OF THE COMMUNITY

Processional Hymn

Saviour, Like a Shepherd Lead Us –SFGP #93 (v.1, 3, 4)

1. Saviour, like a shepherd lead us,
much we need your tender care;
in your pleasant pastures feed us,
for our use your folds prepare.
Blessed Jesus, gentle shepherd,
you have saved us, yours we are.

3. You have promised to receive us,
poor and sinful tho' we be;
you have mercy to relieve us,
grace to cleanse and pow'r to free.
Blessed Jesus, gentle shepherd,
early let us turn to you.

4. Early let us seek your favour,
early let us do your will;
blessed Lord and only Saviour,
with your love our spirits fill.
Blessed Jesus, gentle shepherd,
you have loved us, love us still.

Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

All: And blessed be God's kingdom forever. Amen.

Collect for Purity

Celebrant: Almighty God,

All: to whom all hearts are open, all desires known, and from you no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Glory to God

All: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all

our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PROCLAMATION OF THE WORD

A Reading from the Second Book of Samuel 2 Samuel 6:1-15

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

When they came to the threshing-floor of Nacon, Uzzah reached out his hand to the ark of God and took hold of it, for the oxen shook it. The anger of the Lord was kindled against Uzzah; and God struck him there because he reached out his hand to the ark; and he died there beside the ark of God. David was angry because the Lord had burst forth with an outburst upon Uzzah; so that place is called Perez-uzzah to this day. David was afraid of the Lord that day; he said, 'How can the ark of

the Lord come into my care?’ So David was unwilling to take the ark of the Lord into his care in the city of David; instead David took it to the house of Obed-edom the Gittite. The ark of the Lord remained in the house of Obed-edom the Gittite for three months; and the Lord blessed Obed-edom and all his household.

It was told King David, ‘The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.’ So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

Sister, Let Me Be Your Servant – CP #500 (v.1, 2, 3, 5, 6)

1. Sister, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.
2. We are pilgrims on a journey,
fellow travelers on the road;
we are here to help each other
walk the mile and bear the load.

3. I will hold the Christ-light for you
in the night time of your fear;
I will hold my hand out to you
speak the peace you long to hear.

5. When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

The Gospel

Mark 5:21-43

The Lord be with you.

And also, with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.
Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage

stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

6. Brother, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

The Sermon

By the Rev. Fran Wallace

The Apostle's Creed

Celebrant: Let us confess the faith of our baptism as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Litany #5 (from BAS p. 114)

Celebrant: Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith.

All: **Lord, hear our prayer.**

Celebrant: Let us pray for Canada, and especially for Queen Elizabeth, the Governor General, the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will.

All: **Lord, hear our prayer.**

Celebrant: Let us pray for children and young people: the Lord guide their growth and development.

All: **Lord, hear our prayer.**

Celebrant: Let us pray for the sick: the Lord deliver them and keep them in his love.

All: **Lord, hear our prayer.**

Celebrant: Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast.

All: **Lord, hear our prayer.**

Celebrant: We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.

All: **Lord, hear our prayer.**

Family Cycle of Prayer:

Joan & Richard Jamieson, Nancy Jamieson & Har Braich, Norah Knox, Joyce Kyei, Mercy Kyei, Clarence & Stacy Lambert, Roy & Bea Lawrence, Jeff & Liz Leblanc, and their families.

In the Diocese of Niagara:

St. Paul, Norval; the Rev. Audrius Sarka, Interim Priest-in-Charge; and all the people of that parish.

Let us take a moment to say the names of those we know to be in need, or allow those things are weighing heavy on our hearts this day to come before the Lord. [...]

So, we commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father. **Amen**

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Celebrant: Most merciful God,

All: **we confess that we have sinned against you in Thought, Word, and Deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may**

delight in your will, and walk in your ways, to the glory of your name. Amen

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ, our Lord.

All: **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

Preparation of the Gifts

Offertory Hymn

God of All Time, All Seasons of Our Living – CP #67 (v.1, 2, 4)

1. God of all time, all seasons of our living,
source of our spark, protector of our flame,
blazing before our birth, beyond our dying—
God of all time, we come to sing your name.
2. Here in this place, where others have been building,
we come to claim the legacy of faith;
take, in our turn, the telling of your story;
and, though we tremble, speak your hope, your truth.
4. Let us not die from poverty of caring;
let us not starve, where love is to be shared.
Come, break us open to receive your healing;
your broken body be our wine and bread.

The Prayer over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

The Great Thanksgiving

(A Celebration of the Holy Eucharist with Spiritual Communion)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts,

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: We rest in you timeless One, giver of peace, bringer of hope, you have knit us together, and breathed your life into us. Your Spirit moves beckoning us to join your song; you wait to speak even though we are slow to listen, you call us in still small voices, command us to be still and know you, in the depths of our being, beyond the veil of time.

Still us now so that, ever more aware of our connection with you and with all who seek you in faith, we may find and repeat the praises that ring from the rocks of earth to the saints in light as we say:

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the
name of the Lord.
Hosanna in the highest.**

Celebrant: We bring to this table God of Grace, all the concerns we carry, all of the gifts we have to offer, all of the hope we long to see fulfilled, so that as bread and wine are transformed, we may experience your presence, and our restless hearts find rest in you.

Speak to us as Christ spoke to those first disciples, when gathered at a table Jesus took bread and gave you thanks, he broke it and gave it to his disciples saying: Take and eat, this is my body which is broken for you, do this in remembrance of me.

After supper he took the cup of wine, gave you thanks and shared it saying: This is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this in remembrance of me.

Come Holy Spirit, upon us and upon these gifts, open us to receive Christ afresh in the depths of our hearts transform us, so we may be moved to adore the One whose mercy is from everlasting to everlasting.

We worship you, we adore you, we seek you,
we await you.

All: **Amen. Alleluia!**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say:

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those, who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: **So may your Church be gathered from
the ends of the earth into your kingdom.**

The Communion

Celebrant: The gifts of God for the people of God.

All: **Thanks be to God. Alleluia!**

Invitation to Spiritual Communion

Celebrant: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

The following prayer is said by all, during this prayer the elements may be elevated, in offering to the people.

Celebrant: We receive you, Lord Jesus Christ,
All: we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

The Eucharist

A time of silence is kept to allow people to make their act of spiritual communion. Following this silence, the people physically present receive communion in one kind by taking the bread from the paten while the chalice remains covered upon the Altar. Finally, the celebrant reverently consumes the wine.

The following prayer may be used by those making spiritual communion from afar.

I worship and adore you, Lord Jesus Christ, present in bread and wine, and present in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community.

May you, enthroned on the altar, be now enthroned in my heart, may you, present in bread and wine, feed and renew my soul, may you, who gives yourself to us

again, fill us with grace, and heavenly blessing.

Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your kingdom shall come on earth as it is heaven. Amen.

THE SENDING OF GOD'S PEOPLE

The Prayer after Communion

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Doxology

Celebrant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. **Amen.**

Blessing

The Celebrant blesses the people, and all respond,
Amen.

ANNOUNCEMENTS

Recessional Hymn

Come, Let Us Sing to the Lord – SFGP #90 (v.1, 2, 4)

1. Come let us sing to the Lord our song,
we have stood silently too long;

surely the Lord deserves our praise,
so joyfully thank God for our days.

2. O thirsty soul, come drink at the well;
God's living waters will never fail.
Surely the Lord will help you to stand,
strengthened and comforted by God's hand.

4. Deserts shall bloom and mountains shall sing
to the desire of all living things.
Come, all you creatures, high and low,
let your praises endlessly flow.

The Dismissal

Let us go out in peace to proclaim the risen Christ!
Thanks be to God. Hallelujah!

Postlude

This liturgy is used with the permission of the Bishop of Niagara.

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ANNOUNCEMENTS

St. Luke's Wednesday and Sunday Services Will Take a Break this Summer



Our ministry team will be taking a break on Wednesdays and Sundays during this July and August. Instead of broadcasting our services from St. Luke's, we will join **Bishop Susan Bell's worship services on Facebook, each Sunday at 10 am.** Services at St. Luke's will resume in September!

Honouring Lives Lost at Residential Schools



The flags at Cathedral Place have been lowered to half-mast out of respect for the 215 children whose remains were recently discovered at the Kamloops Indian Residential School.

In doing so, our diocese acknowledges the suffering and pain caused by the residential school system and the Anglican Church of Canada's complicity in it, as well as the heartbreaking reality that so many children never returned to their families.

Bishop Susan Bell shared this prayer in response to the recent discovery:

Loving God, we pray in grief for 215 precious little souls.
We pray for their families - for their heavy loss -
that even now, you would bind up their hearts with your healing love.
We pray for humility; to acknowledge and ask forgiveness
for the evil in which we have been complicit.
And then Lord, we pray for the gift of righteous anger;
that it may fuel our recommitment to work for justice and love;
and fuel our resolve to call out the supremacy narratives
that damage and diminish the divine in us all.
We pray all this in the strong and just name of Jesus Christ. Amen.

Anglicans in Niagara are invited to recommit themselves to the work of truth and reconciliation, drawing on resources available through the diocesan truth and reconciliation webpage, including a reconciliation toolkit.

Canterbury Hills Annual General Meeting



The 2021 Canterbury Hills Annual General Meeting will take place on **Wednesday, June 30 from 11:00am to 12:00pm, held via Zoom.**

The Diocese of Niagara is inviting parishioners to join the Canterbury Hills board of directors! The Canterbury Hills Camp (CHC) board directors share a passion for summer camping programs for young people. Board members are volunteers elected at the annual general meeting; this year to be held on June 30, 2021.

Typically, board meetings are held on the second Wednesday of each month from 7:00-9:00pm. The annual volunteer commitment of a director amounts to approximately 50-60 hours per year. The CHC Board reflects the strengths and diversity of our diocese.

If interested, please contact Sarah Bird by email at: sarah.bird@niagaraanglican.ca.

Opportunities to Give Globally with PWRDF



The Primate's World Relief and Development Fund (PWRDF) is responding to an urgent appeal from Archbishop Hosam Naoum of Jerusalem, for funds for Al Ahli Hospital in Gaza, with a grant of \$10,000 and an invitation to Anglicans to make a donation towards this appeal. In addition to sending funds to our long-time partner, the hospital will use the funds to purchase desperately needed fuel for the generators.

Read more about PWRDF's Gaza Hospital Appeal and donate here:

pwrdf.org/pwrdf-responds-to-appeal-for-gaza-hospital

Health and Safety Protocol:

- Always wear a mask when in the Church.
- Please sanitize your hands as you come into the Church, going up for communion and coming down after communion and when you are leaving the building.
- Please take your bulletin home with you.

If you have any of the following symptoms, please contact your family doctor.

Symptoms of COVID-19 can vary from person to person. Symptoms may also vary in different age groups. Some of the more commonly reported symptoms include:

- new or worsening cough
- shortness of breath or difficulty breathing
- temperature equal to or over 38°C
- feeling feverish
- chills
- fatigue or weakness
- muscle or body aches
- new loss of smell or taste
- headache
- gastrointestinal symptoms (abdominal pain, diarrhea, vomiting)
- feeling very unwell

Children have been more commonly reported to have abdominal symptoms and skin changes or rashes.

In severe cases, the infection can lead to death.

Symptoms may take up to 14 days to appear after exposure to COVID-19.

Evidence indicates that the virus can be transmitted to others from someone who is infected but not showing symptoms. This includes people who:

- have not yet developed symptoms (pre-symptomatic)
- never develop symptoms (asymptomatic)

While experts know that these kinds of transmissions are happening among those in close contact or in close physical settings, it is not known to what extent. This means it is extremely important to follow the proven preventative measures.

For more information, please look online at

<https://www.canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19.html>

**Thank you for joining us today.
We do hope that you will come again.**

 fb.me/stlukepalermo

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